

The Nancy Parker Educational Scholarship

Date: _____

Name:

Last

First

Middle

Permanent Home Address:

Street Address

City

State

Zip

Home Phone Number

Cell Phone

Email Address

Gender: _____

Male

Female

Current High School: _____

Highest Cumulative GPA: _____

College of Choice:

College Major: _____

1st Choice: _____

2nd Choice: _____

Career Goal: _____

Parent/Guardian 1: _____

Parent/Guardian 2: _____

Parent/Guardian E-Mail: _____

Parent/Guardian 1 Occupation: _____

Parent/Guardian 2 Occupation: _____

**COMMUNITY FOUNDATION OF EAST ALABAMA, INC.
NANCY PARKER EDUCATIONAL SCHOLARSHIP**

Name: _____

PERSONAL INFORMATION:

Write a brief personal statement about **yourself, your life, and any special circumstances that demonstrate your work ethic, leadership, sportsmanship, good citizenship, or ability to overcome adversity. Personal Statement must be typed in the space provided only (approximately 2,250 characters). Do not upload information.** No college entrance essays will be accepted.

List school activities in which you have participated such as sports, clubs, student government, music activities, etc. LIST ONLY ACTIVITIES/HOURS OUTSIDE THE CLASSROOM DURING GRADES 9-12 ONLY.

Activity	Participation Dates	Offices Held	Total Hours
-----------------	----------------------------	---------------------	--------------------

Total Hours

**COMMUNITY FOUNDATION OF EAST ALABAMA, INC.
NANCY PARKER EDUCATIONAL SCHOLARSHIP**

Name: _____

List **community service activities** in which you have participated as a volunteer. (Community Service recommendation letters must be **signed and** from the Community Service Leader.) **LIST ONLY ACTIVITIES/HOURS OUTSIDE THE CLASSROOM DURING GRADES 9-12 ONLY.**

Name of Organization or Event	Job Duties	Participation Dates	Total Hours
-------------------------------	------------	---------------------	-------------

Total Hours

List **jobs** you have held in the past four years. Specify whether summer jobs or jobs during school year.

Job or Kind of Work	Employer	Dates of Employment	Hours Per Week
---------------------	----------	---------------------	----------------